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MAXLINEAR, INC. and MAXLINEAR
8 COMMUNICATIONS LLC

9 UNITED STATES DISTRICT COURT

10 CENTRAL DISTRICT OF CALIFORNIA, SOUTHERN DIVISION

11 ENTROPIC COMMUNICATIONS,
12 LLC,

13 Plaintiff,

14 v.

15 DISH NETWORK CORPORATION,
16 et al.,

17 Defendants,

18 DISH NETWORK CORPORATION;
19 DISH NETWORK L.L.C.; DISH
20 NETWORK SERVICE L.L.C.; DISH
NETWORK CALIFORNIA
SERVICE CORPORATION; AND
21 DISH TECHNOLOGIES, L.L.C.,

22 Counter-Claimants,

23 v.

24 ENTROPIC COMMUNICATIONS,
25 LLC; MAXLINEAR, INC.; AND
MAXLINEAR COMMUNICATIONS
LLC,

26 Counter-Defendants.

Case No. 2:23-cv-01043-JWH-KES
(Lead Case)

CERTIFICATE OF SERVICE

Judge: Hon. John W. Holcomb

CERTIFICATE OF SERVICE

I declare that I am employed with the law firm of Morrison & Foerster LLP, whose address is 707 Wilshire Boulevard, Los Angeles, California 90017-3543. I am not a party to the within cause, and I am over the age of eighteen years.

I further declare that on May 13, 2024, I served a copy of:

- **COUNTER-DEFENDANTS MAXLINEAR, INC. AND MAXLINEAR COMMUNICATIONS LLC'S OBJECTION TO SPECIAL MASTER'S REPORT AND RECOMMENDATION ON MOTIONS REFERRED BY COURT ON FEBRUARY 9, 2024, AND MARCH 26, 2024 [UNREDACTED]**
- **DECLARATION OF JOHN R. LANHAM IN SUPPORT OF COUNTER-DEFENDANTS MAXLINEAR, INC. AND MAXLINEAR COMMUNICATIONS LLC'S APPLICATION TO FILE UNDER SEAL OBJECTION TO SPECIAL MASTER'S REPORT AND RECOMMENDATION ON MOTIONS REFERRED BY COURT ON FEBRUARY 9, 2024, AND MARCH 26, 2024**

☒ **BY ELECTRONIC SERVICE [Fed. Rule Civ. Proc. Rule 5(b)]** by electronically mailing a true and correct copy through Morrison & Foerster LLP's electronic mail system to the e-mail address(es) set forth below, or as stated on the attached service list per agreement in accordance with Federal Rules of Civil Procedure Rule 5(b).


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I declare under penalty of perjury that the foregoing is true and correct.
 Executed at Los Angeles, California, this 13th day of May, 2024.

MELISSA M. MENDOZA
 (typed)


 (signature)

sf-5946150